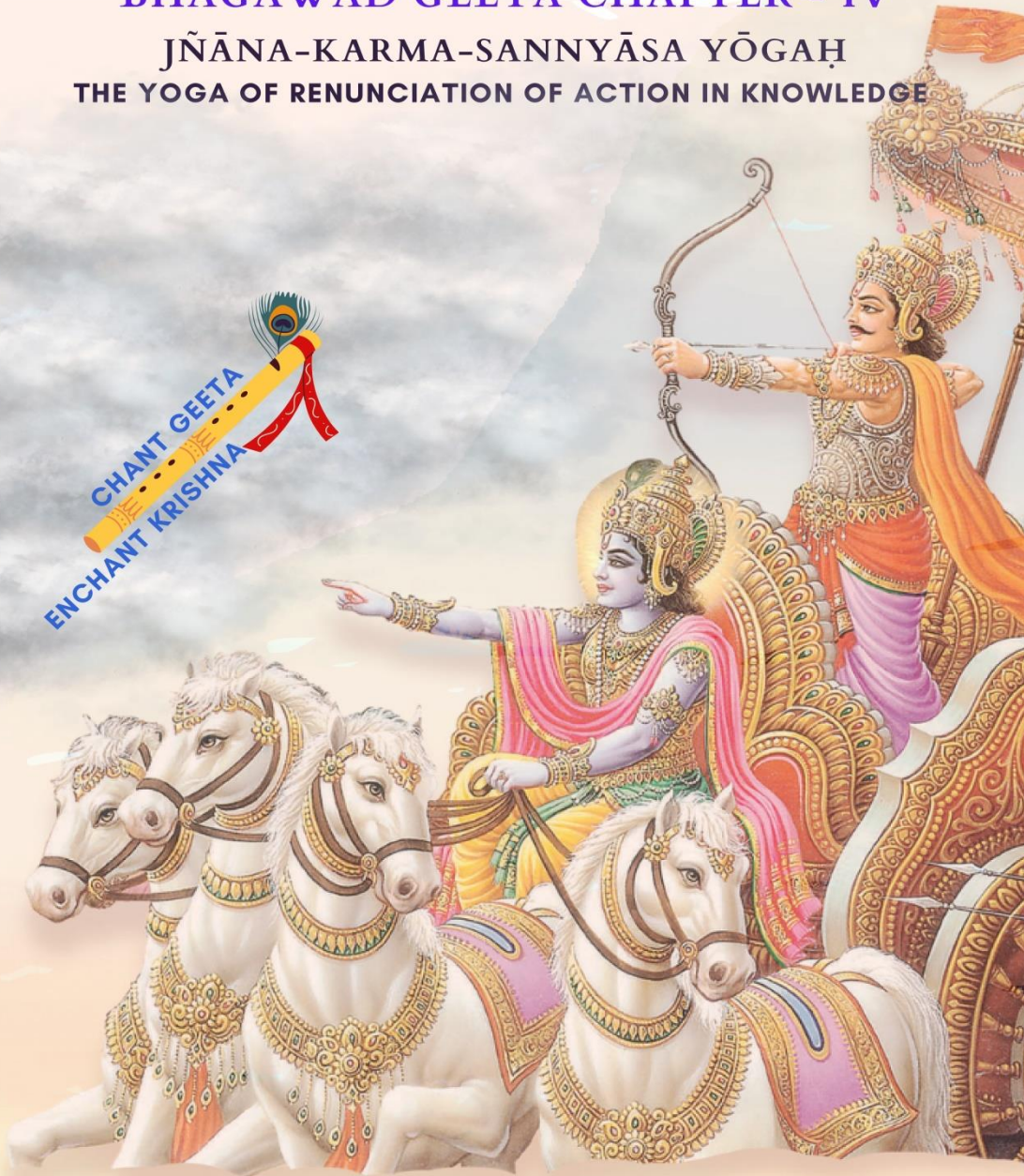


CHINMAYA GEETA FEST - 2023

BHAGAWAD GEETA CHAPTER - IV

JÑĀNA-KARMA-SANNYĀSA YŌGAH

THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE



GEETA CHANTING FOR CHILDREN AND ELDERLY | ELOCUTION | VIDEO QUIZ

CHINMAYA MISSION MULUND

www.chinmayamissionmulund.com

CHINMAYA GEETA FEST – 2023

Respected Principals / Parents,
Hari OM!

Inspired and initiated by Param Pujya Swami Chinmayanandaji, the Chinmaya Mission under the guidance of Pujya Swami Swaroopanandaji has been organizing the Geeta Fest, throughout the world. Every year lakhs of children chant the Bhagawad Geeta. This year, the fourth chapter: Jñāna-Karma-Sannyāsa Yogaḥ - THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE, has been selected for the competition. Chanting of Geeta will improve the pronunciation skill and memory power of your child.

This Geeta Fest-2023 is meant for children from nursery, junior KG up to Std. XII. Children have to chant the shlokas by heart i.e. without seeing the book in preliminary rounds and final rounds.

GROUPING AND PORTIONS: IVTH CHAPTER

GROUP	STANDARD	PRELIMINARY & FINAL ROUNDS	NO. OF SHLOKAS
A	Nursery, Jr. KG & Sr. KG	1 to 7	7
B	I st & II nd	1 to 14	14
C	III rd & IV th	1 to 21	21
D	V th & VI th	1 to 28	28
E	VII th , VIII th , IX th	1 to 35	35
F	X th , XI th , XII th	1 to 42	42

CRITERIA FOR JUDGEMENT

The following shall be the criteria for the **Preliminaries**:

Memory	Pronunciation	Presentation & Overall Effect	Total
50 marks	40 marks	10 marks	100 marks

The following shall be the criteria for the **Finals**:

Memory	Pronunciation	Presentation & Overall Effect	Total
30 marks	60 marks	10 marks	100 marks

Definitions of Terms of the Criteria for Judgment:

1. **Memory:** The ability to chant the specified portions without any break, hesitations or confusions.
2. **Pronunciation:** The ability to chant the verses in consonance with the **Chinmaya Geeta Chanting Learning Aid.**
3. **Presentation & Overall effect:** Refers to devotional bhava (right attitude and feeling) and the overall effect on the listener, including posture, confidence, mannerism, sincerity of efforts, etc.

GENERAL INSTRUCTIONS

1. Registration fee for Geeta Chanting Competition is Rs.30/- on payment of which the book will be given free of cost.

2. Scan QR code to download the respective learning aid audio file from our website.



3. Submission of Enrolment Form is compulsory for participating in the Chinmaya Geeta Chanting Competition 2023. Please fill the Enrolment Form and submit to the respective Teacher/Geeta Sevika/Sevak.

4. All the participants will be given PARTICIPATION CERTIFICATES and the winners will be given prizes STANDARD-WISE.

5. Preliminary round of Geeta Chanting Competition will be on 3rd Dec 2023 and final round on 17th Dec 2023.

6. This year District Level Competition will be held in the second week of January 2024. Eligible winners of Mulund centre from each group, will be nominated for the district finals. Exact Date, Venue and Time for the district finals will be communicated later.

CHINMAYA MISSION shall have the right to alter or cancel any of the programmes. The decision of the judges will be final and binding in all the rounds of the competition.

IMPORTANT INSTRUCTIONS

1. Beginning

When the judge tells to start, the participant should always start with | om
śrīparamātmāne namaḥ | | atha caturtho'dhyāyaḥ |
| jñānakarmasannyāsa yogaḥ |

2. Dodging

Participants other than Group-A may be asked to chant any shloka/shlokas in between their portion.

3. Visarga (:) Pronunciations

- When a visarga (:) is followed by प (as in नष्टः परन्तप - 4.2), the visarga should be pronounced as फ़.
- When a visarga (:) is followed by क (as in काङ्कन्तः कर्मणां - 4.12), the visarga should be pronounced as ख्.
- When a visarga (:) is followed by स (as in समः सिद्धावसिद्धौ - 4.22), the visarga should be pronounced as स्.

4. Anusvaara

For the ease of the participants, it has been decided that Anusvaara (as in परं जन्म – 4.4) can be pronounced with a म् sound.

However, when सं is followed by य (as in संयतेन्द्रियः – 4.39), it can be pronounced as सम्यतेन्द्रियः or सय्यतेन्द्रियः.

5. Ending

If the participant is asked to chant the last verse of his/her portion, he/she should end with :

| hariḥ om | | śrī gurubhyo namaḥ | | hariḥ om |

6. Sankalpa Vakya

If the participant is asked to chant the last verse (i.e. Verse 42 of this chapter) provided it is there in his/her portion, he/she is expected to chant the Sankalpa Vakya :

“om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu....”

7. Break-up of the verses should be as per the Learning Aid.

8. Tune is not a criteria for judgment.

CHINMAYA GEETA FEST - 2023



Chinmaya Mission Mulund

VIDEO QUIZ



Bhagwad Geeta Chapter - IV

JÑĀNA-KARMA-SANNYĀSA YŌGAḤ

THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE

ON

7th Jan 2024, Sunday, 7.00 pm to 8.30 pm

“ Watch attentively one-hour video of Pujya Gurudev Swami Chinmayananda's based on 4th chapter and answer the Questionnaire in English based on the video. ”



Eligibility: Age 16 and above

Registration form fee: Rs. 50 /-

For any queries contact: Vasantha Balan - 8879717030

Venue: Chinmaya Shreeram, Aroto House, First Floor,
P K Road, Mulund(W)



DEAR GEETA LOVERS

The grand vision behind the Geeta Fest, is that chanting initially introduces one to the world renowned Bhagwad Geeta. Naturally this leads to the study of the text, resulting in the gain of the knowledge revealed therein.

We invite all of you to be a part of the Geeta Fest and request parents and well-wishers to contribute and donate generously towards this noble endeavor.

Sponsorship for 10 Children	Rs. 300 /-
Sponsorship for 25 Children	Rs. 750 /-
Sponsorship for 50 Children	Rs. 1500 /-
Certificate Sponsorship	Rs. 1000 /-
Prize Sponsorship	Rs. 2500 /-

To donate visit:

<https://chinmayamissionmulund.com/geeta-chanting-competition-sponsorship/>

Contact: Smt. Vasantha Balan – 8879717030



QR CODE FOR
VISITING THE
SPONSORSHIP
WEBPAGE

GEETA CHANTING FOR ELDERS-2023

CHAPTER 4TH

THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE

PRELIMINARY ROUND

ON SUNDAY, 26TH Nov 2023, 9.30 AM TO 12.00 NOON

VENUE: CHINMAYA SHREERAM

GROUPING AND PORTIONS:

Group	Age	Shlokas for Preliminary Round	Shlokas for Final Round	No. of Shlokas
G	18 to 25	1-25 (Seeing the book)	1-25 (By heart)	25
H	26 to 45	1-23 (Seeing the book)	1-23 (By heart)	23
I	46 to 65	25-42 (Seeing the book)	25-42 (By heart)	18
J	66 & above	33-42 (Seeing the book)	33-42 (By heart)	10

CRITERIA FOR JUDGMENT:

Rounds	Memory	Pronunciation	Presentation & Overall Effect	Total
Preliminary	-	70	30	100
Finals	50	40	10	100

Rules:

- 1) Registration fee is Rs.50/- on payment of which the book will be given free of cost. Registration forms are available at Chinmaya Shreeram.
- 2) Depending on the group you belong to, please download the respective audio file from the website:
www.chinmayamissionmulund.com/geeta-chanting-competition/
- 3) Bhagawad Geeta book can be used for preliminary round while the participant should by heart all the verses for final round.
- 4) Last date of registration is 20th Nov 2023.
- 5) Guidance will be provided to the participants. Contact us for the same.
- 6) Tune is not the criteria for judgment. Verses should be chanted in consonance with the learning aid only.
- 7) Last year's first prize winners should not participate this year.
- 8) The final round will be on 10th Dec 2023.

Contact: Vasantha Balan – 8879717030, Lakshmi Kumar – 9820590472

CHINMAYA GEETA ELOCUTION COMPETITION – 2023

ON

FOURTH CHAPTER - JÑĀNA-KARMA-SANNYĀSA YŌGAḤ

THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE

IN ENGLISH & MARATHI

ON 17TH DECEMBER 2023, SUNDAY

10.00 AM TO 11.30 AM

VENUE: FRIENDS' ACADEMY, L. B. S. MARG,
OPP. VASANT OSCAR, MULUND (W), MUMBAI - 80.

GROUP	ELIGIBILITY	TOPIC*	TIME LIMIT
F, G, H, I, J	Age 16 and above	Avatar Rahasya (V- 5 to V- 9) OR Gnana Mahima (V- 34 to V- 38)	Max. 7 Mins

* Participant has to choose from one of the above topic for elocution.

Note:

- 1) Registration fees is Rs. 100/-.
- 2) Criteria for judgment –

Content	Language	Overall Effect
60%	20%	20%

Content: Understanding of topic, Organization of thoughts etc.

Overall Effect: Presentation, Expression, Diction etc.

- 3) Last date of registration is 10th Dec 2023.
- 4) Study material for the competition will be given after registration.
- 5) During the competition, the participant is not allowed to read any part of the speech from notes, paper etc.
- 6) The decision of the judges will be final.

For more details, Vasantha Balan – 8879717030

Lakshmi Kumar – 9820590472

। ॐ श्रीपरमात्मने नमः ।

। अथ चतुर्थोऽध्यायः ।

। ज्ञानकर्मसन्न्यासयोगः ।

श्रीभगवानुवाच ।

इमं विवस्वते योगं
विवस्वान्मनवे प्राह

प्रोक्तवानहमव्ययम् ।
मनुरिक्ष्वाकवेऽब्रवीत् ॥१॥

एवं परम्पराप्राप्तम्
स कालेनेह महता

इमं राजर्षयो विदुः ।
योगो नष्टः परन्तप ॥२॥

स एवायं मया तेऽद्य
भक्तोऽसि मे सखा चेति

योगः प्रोक्तः पुरातनः ।
रहस्यं ह्येतदुत्तमम् ॥३॥

अर्जुन उवाच ।

अपरं भवतो जन्म
कथमेतद्विजानीयां

परं जन्म विवस्वतः ।
त्वमादौ प्रोक्तवानिति ॥४॥

| om śrīparamātmane namaḥ |

| atha caturtho'dhyāyaḥ |

| jñānakarmasannyāsa yogaḥ |

śrībhagavānuvāca |

imaṁ vivasvate yogaṁ
proktavānahamavyayam
vivasvānmanave prāha
manurikṣvākave'bravīt || 1 ||

evaṁ paramparāprāptam
imaṁ rājarṣayo viduḥ
sa kāleneha mahatā
yogo naṣṭaḥ parantapa || 2 ||

sa evāyaṁ mayā te'dya
yogaḥ proktaḥ purātanah
bhakto'si me sakhā ceti
rahasyaṁ hyetaduttamam || 3 ||

arjuna uvāca |

aparaṁ bhavato janma
paraṁ janma vivasvataḥ
kathametadvijānīyāṁ
tvamādao proktavāniti || 4 ||

श्रीभगवानुवाच ।

बहूनि मे व्यतीतानि
तान्यहं वेद सर्वाणि

जन्मानि तव चार्जुन ।
न त्वं वेत्थ परन्तप ॥५॥

अजोऽपि सन्नव्ययात्मा
प्रकृतिं स्वामधिष्ठाय

भूतानामीश्वरोऽपि सन् ।
सम्भवाम्यात्ममायया ॥६॥

यदा यदा हि धर्मस्य
अभ्युत्थानमधर्मस्य

ग्लानिर्भवति भारत ।
तदात्मानं सृजाम्यहम् ॥७॥

परित्राणाय साधूनां
धर्मसंस्थापनार्थाय

विनाशाय च दुष्कृताम् ।
सम्भवामि युगे युगे ॥८॥

जन्म कर्म च मे दिव्यम्
त्यक्त्वा देहं पुनर्जन्म

एवं यो वेत्ति तत्त्वतः ।
नैति मामेति सोऽर्जुन ॥९॥

śrībhagavānuvāca |

bahūni me vyatītāni
janmāni tava cārjuna
tānyaham veda sarvāṇi
na tvaṁ vettha parantapa || 5 ||

ajo'pi sannavyayātmā
bhūtānāmīśvaro'pi san
prakṛtiṁ svāmadhiṣṭhāya
sambhavāmyātmamāyayā || 6 ||

yadā yadā hi dharmasya
glānirbhavati bhārata
abhyutthānamadharmasya
tadātmānaṁ sṛjāmyaham || 7 ||

paritrāṇāya sādḥūnām
vināśāya ca duṣkṛtām
dharmasaṁsthāpanārthāya
sambhavāmi yuge yuge || 8 ||

janma karma ca me divyam
evaṁ yo vetti tattvataḥ
tyaktvā dehaṁ punarjanma
naiti māmēti so'rjuna || 9 ||

वीतरागभयक्रोधाः
बहवो ज्ञानतपसा

मन्मया मामुपाश्रिताः ।
पूता मद्भावावमागताः ॥१०॥

ये यथा मां प्रपद्यन्ते
मम वर्त्मानुवर्तन्ते

तांस्तथैव भजाम्यहम् ।
मनुष्याः पार्थ सर्वशः ॥११॥

काङ्क्षन्तः कर्मणां सिद्धिं
क्षिप्रं हि मानुषे लोके

यजन्त इह देवताः ।
सिद्धिर्भवति कर्मजा ॥१२॥

चातुर्वर्ण्यं मया सृष्टं
तस्य कर्तारमपि मां

गुणकर्मविभागशः ।
विद्ध्यकर्तारमव्ययम् ॥१३॥

न मां कर्माणि लिम्पन्ति
इति मां योऽभिजानाति

न मे कर्मफले स्पृहा ।
कर्मभिर्न स बध्यते ॥१४॥

एवं ज्ञात्वा कृतं कर्म
कुरु कर्मैव तस्मात्त्वं

पूर्वैरपि मुमुक्षुभिः ।
पूर्वैः पूर्वतरं कृतम् ॥१५॥

vītarāgabhayakrodhāḥ
manmayā māmupāsritāḥ
bahavo jñānatapasā
pūtā madbhāvamāgatāḥ || 10 ||

ye yathā mām prapadyante
tāmstathaiva bhajāmyaham
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ || 11 ||

kānḡsantaḥ karmaṇām siddhiṁ
yajanta iha devatāḥ
kṣipraṁ hi mānuṣe loke
siddhirbhavati karmajā || 12 ||

cāturvarṇyaṁ mayā sṛṣṭaṁ
guṇakarmavibhāgaśaḥ
tasya kartāramapi mām
viddhyakartāramavyayam || 13 ||

na mām karmāṇi limpanti
na me karmaphale sprhā
iti mām yo'bhijānāti
karmabhirna sa badhyate || 14 ||

evaṁ jñātvā kṛtaṁ karma
pūrvairapi mumukṣubhiḥ
kuru karmaiva tasmāttvaṁ
pūrvaiḥ pūrvataraṁ kṛtam || 15 ||

किं कर्म किमकर्मेति
तत्ते कर्म प्रवक्ष्यामि

कवयोऽप्यत्र मोहिताः ।
यज्ज्ञात्वा मोक्ष्यसेऽशुभात् ॥१६॥

कर्मणो ह्यपि बोद्धव्यं
अकर्मणश्च बोद्धव्यं

बोद्धव्यं च विकर्मणः ।
गहना कर्मणो गतिः ॥१७॥

कर्मण्यकर्म यः पश्येत्
स बुद्धिमान्मनुष्येषु

अकर्मणि च कर्म यः ।
स युक्तः कृत्स्नकर्मकृत् ॥१८॥

यस्य सर्वे समारम्भाः
ज्ञानाग्निदग्धकर्माणं

कामसङ्कल्पवर्जिताः ।
तमाहुः पण्डितं बुधाः ॥१९॥

त्यक्त्वा कर्मफलासङ्गं
कर्मण्यभिप्रवृत्तोऽपि

नित्यतृप्तो निराश्रयः ।
नैव किञ्चित्करोति सः ॥२०॥

निराशीर्यतचित्तात्मा
शारीरं केवलं कर्म

त्यक्तसर्वपरिग्रहः ।
कुर्वन्नाप्नोति किल्बिषम् ॥२१॥

kiṁ karma kimakarmeti
kavayo'pyatra mohitāḥ
tatte karma pravakṣyāmi
yajjñātvā mokṣyase'śubhāt || 16 ||

karmaṇo hyapi boddhavyaṁ
boddhavyaṁ ca vikarmaṇaḥ
akarmaṇaśca boddhavyaṁ
gahanā karmaṇo gatiḥ || 17 ||

karmaṇyakarma yaḥ paśyēt
akarmaṇi ca karma yaḥ
sa buddhimānmanuṣyeṣu
sa yuktaḥ kṛtsnakarmakṛt || 18 ||

yasya sarve samārambhāḥ
kāmasaṅkalpavarjitāḥ
jñānāgnidagdhakarmāṇaṁ
tamāhuḥ paṇḍitaṁ budhāḥ || 19 ||

tyaktvā karmaphalāsaṅgaṁ
nityatrpto nirāśrayaḥ
karmaṇyabhipravṛtto'pi
naiva kiñcitkaroti saḥ || 20 ||

nirāśīryatacittātmā
tyaktasarvaparigrahaḥ
śārīraṁ kevalaṁ karma
kurvannāpnoti kilbiṣaṁ || 21 ||

यदृच्छालाभसन्तुष्टः
समः सिद्धावसिद्धौ च

द्वन्द्वातीतो विमत्सरः ।
कृत्वापि न निबध्यते ॥२२॥

गतसङ्गस्य मुक्तस्य
यज्ञायाचरतः कर्म

ज्ञानावस्थितचेतसः ।
समग्रं प्रविलीयते ॥२३॥

ब्रह्मार्पणं ब्रह्म हविः
ब्रह्मैव तेन गन्तव्यं

ब्रह्माग्नौ ब्रह्मणा हुतम् ।
ब्रह्मकर्मसमाधिना ॥२४॥

दैवमेवापरे यज्ञं
ब्रह्माग्नावपरे यज्ञं

योगिनः पर्युपासते ।
यज्ञेनैवोपजुह्वति ॥२५॥

श्रोत्रादीनीन्द्रियाण्यन्ये
शब्दादीन्विषयानन्ये

संयमाग्निषु जुह्वति ।
इन्द्रियाग्निषु जुह्वति ॥२६॥

सर्वाणीन्द्रियकर्माणि
आत्मसंयमयोगाग्नौ

प्राणकर्माणि चापरे ।
जुह्वति ज्ञानदीपिते ॥२७॥

yadṛcchālābhasantuṣṭaḥ
dvandvātīto vimatsaraḥ
samaḥ siddhāvasiddhau ca
kṛtvāpi na nibadhyate ॥ 22 ॥

gatasāṅgasya muktasya
jñānāvasthitacetasaḥ
yajñāyācarataḥ karma
samagraṁ pravilīyate ॥ 23 ॥

brahmārpaṇaṁ brahma haviḥ
brahmāgnau brahmaṇā hutam
brahmaiva tena gantavyaṁ
brahmakarmasamādhinā ॥ 24 ॥

daivamevāpare yajñam
yoginaḥ paryupāsate
brahmāgnāvapare yajñam
yajñenaivopajuhvati ॥ 25 ॥

śrotrādīnīndriyāṅyanye
samyamāgniṣu juhvati
śabdādīnviṣayānanye
indriyāgniṣu juhvati ॥ 26 ॥

sarvāṅīndriyakarmāṅi
prāṇakarmāṅi cāpare
ātmasamyamayogāgnau
juhvati jñānadīpite ॥ 27 ॥

द्रव्ययज्ञास्तपोयज्ञाः
स्वाध्यायज्ञानयज्ञाश्च

योगयज्ञास्तथापरे ।
यतयः संशितव्रताः ॥ २८ ॥

अपाने जुह्वति प्राणं
प्राणापानगती रुद्ध्वा

प्राणेऽपानं तथापरे ।
प्राणायामपरायणाः ॥ २९ ॥

अपरे नियताहाराः
सर्वेऽप्येते यज्ञविदः

प्राणान्प्राणेषु जुह्वति ।
यज्ञक्षपितकल्मषाः ॥ ३० ॥

यज्ञशिष्टामृतभुजः
नायं लोकोऽस्त्ययज्ञस्य

यान्ति ब्रह्म सनातनम् ।
कुतोऽन्यः कुरुसत्तम ॥ ३१ ॥

एवं बहुविधा यज्ञाः
कर्मजान्विद्धि तान्सर्वान्

वितता ब्रह्मणो मुखे ।
एवं ज्ञात्वा विमोक्ष्यसे ॥ ३२ ॥

श्रेयान्द्रव्यमयाद्यज्ञात्
सर्वं कर्माखिलं पार्थ

ज्ञानयज्ञः परन्तप ।
ज्ञाने परिसमाप्यते ॥ ३३ ॥

dravyayajñāstapoyajñāḥ
yogayajñāstathāpare
svādhyāyajñānayajñāśca
yatayaḥ samśitavratāḥ ॥ 28 ॥

apāne juhvati prāṇam
prāṇe'pānam tathāpare
prāṇāpānagatī ruddhvā
prāṇāyāmaparāyaṇāḥ ॥ 29 ॥

apare niyatāhārāḥ
prāṇānprāṇeṣu juhvati
sarve'pyete yajñavidyaḥ
yajñakṣapitakalmaṣāḥ ॥ 30 ॥

yajñāśiṣṭāmṛtabhujāḥ
yānti brahma sanātanam
nāyam loko'styayajñasya
kuto'nyaḥ kurusattama ॥ 31 ॥

evam bahavidhā yajñāḥ
vitatā brahmaṇo mukhe
karmajānviddhi tānsarvān
evam jñātvā vimokṣyase ॥ 32 ॥

śreyāndravyamayādyajñāt
jñānayajñāḥ parantapa
sarvam karmākhilam pārtha
jñāne parisamāpyate ॥ 33 ॥

तद्विद्वि प्रणिपातेन
उपदेक्ष्यन्ति ते ज्ञानं

परिप्रश्नेन सेवया ।
ज्ञानिनस्तत्त्वदर्शिनः ॥ ३४ ॥

यज्ज्ञात्वा न पुनर्मोहम्
येन भूतान्यशेषेण

एवं यास्यसि पाण्डव ।
द्रक्ष्यस्यात्मन्यथो मयि ॥ ३५ ॥

अपि चेदसि पापेभ्यः
सर्वं ज्ञानप्लवेनैव

सर्वेभ्यः पापकृत्तमः ।
वृजिनं सन्तरिष्यसि ॥ ३६ ॥

यथैधांसि समिद्धोऽग्निः
ज्ञानाग्निः सर्वकर्माणि

भस्मसात्कुरुतेऽर्जुन ।
भस्मसात्कुरुते तथा ॥ ३७ ॥

न हि ज्ञानेन सदृशं
तत्स्वयं योगसंसिद्धः

पवित्रमिह विद्यते ।
कालेनात्मनि विन्दति ॥ ३८ ॥

श्रद्धावाँल्लभते ज्ञानं
ज्ञानं लब्ध्वा परां शान्तिम्

तत्परः संयतेन्द्रियः ।
अचिरेणाधिगच्छति ॥ ३९ ॥

tadviddhi praṇipātena
paripraśnena sevayā
upadekṣyanti te jñānaṁ
jñāninastattvadarśinaḥ || 34 ||

yajjñātvā na punarmoham
evaṁ yāsyasi pāṇḍava
yena bhūtānyaśeṣeṇa
drakṣyasyātmanyatho mayi || 35 ||

api cedasi pāpebhyaḥ
sarvebhyaḥ pāpakṛttamaḥ
sarvaṁ jñānaplavenaiva
vṛjinaṁ santariṣyasi || 36 ||

yathaidhāṁsi samiddho'gniḥ
bhasmasātkurute'rjuna
jñānāgniḥ sarvakarmāṇi
bhasmasātkurute tathā || 37 ||

na hi jñānena sadṛśaṁ
pavitramiha vidyate
tatsvayaṁ yogasaṁsiddhaḥ
kālenātmani vindati || 38 ||

śraddhāvāṁllabhate jñānaṁ
tatparaḥ saṁyatendriyaḥ
jñānaṁ labdhvā parāṁ śāntim
acireṇādhighacchati || 39 ||

अज्ञश्चाश्रद्धानश्च
नायं लोकोऽस्ति न परः

संशयात्मा विनश्यति ।
न सुखं संशयात्मनः ॥४०॥

योगसन्न्यस्तकर्माणं
आत्मवन्तं न कर्माणि

ज्ञानसञ्छिन्नसंशयम् ।
निबध्नन्ति धनञ्जय ॥४१॥

तस्मादज्ञानसम्भूतं
द्विद्वैतं संशयं योगम्

हृत्स्थं ज्ञानासिनात्मनः ।
आतिष्ठोत्तिष्ठ भारत ॥४२॥

ॐ तत्सदिति श्रीमद्भगवद्गीतासु
उपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे
ज्ञानकर्मसन्न्यासयोगो नाम चतुर्थोऽध्यायः ॥ ४ ॥

। हरिः ॐ ।

। श्री गुरुभ्यो नमः ।

। हरिः ॐ ।

ajñāścāśraddadhānaśca
saṁśayātmā vinaśyati
nāyaṁ loko'sti na paraḥ
na sukhaṁ saṁśayātmanaḥ ॥ 40 ॥

yogasannyastakarmāṇaṁ
jñānasañchinnasaṁśayam
ātmavantaṁ na karmāṇi
nibadhnanti dhanañjaya ॥ 41 ॥

tasmādajñānasambhūtaṁ
hṛtsthaṁ jñānāsinātmanaḥ
chittvainaṁ saṁśayaṁ yogam
ātiṣṭhottiṣṭha bhārata ॥ 42 ॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkrṣṇārjunasaṁvāde
jñānakarmasannyāsayogo nāma caturtho'dhyāyaḥ ॥ 4 ॥

| hariḥ om |

| śrī gurubhyo namaḥ |

| hariḥ om |
